

member of the Council wishes to extend the length of a presentation, this will be done by the Chair or the Council by majority vote.

III. Approval of Minutes for November 10, 2020 (For possible action)

IV. Approval of Agenda for February 9, 2021 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
3. Receive a report from Sandy Valley Schools regarding recent news and upcoming activities and events (for discussion only)
4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities (for discussion only)
5. Receive a report from Valley Electric regarding current programs and new information (for discussion only)
6. Receive a report from Clark County Administrative Services regarding Sandy Valley Road, Family Dollar project, Vaccination Clinic, and any other updates from Clark County (For discussion only)

VI. Planning & Zoning

7. ZC-20-0582-FARAI III, LLC:

ZONE CHANGE to reclassify 4.6 acres from C-2 (General Commercial) Zone to R-U (Rural Open Land) Zone.

DESIGN REVIEW for a single family residential development. Generally located on the east side of Papago Street, 350 feet north of Nickel Avenue within Sandy Valley (description on file).

JJ/lm/jd (For possible action)

VII. General Business

8. Introduce new Council member
9. Elect a new Chair and Vice Chair of the Sandy Valley CAC (for possible action)
10. Review and approve the 2021 CAC meeting Calendar
11. Review CAC Bylaws (for discussion only)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chair or the Council by majority vote.

IX. Next Meeting Date: Tuesday, March 9, 2021

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Sandy Valley Community Center, 650 W. Quartz Ave, Sandy Valley, NV 89019

Sandy Valley Post Office, 777 E. Quartz Ave, Sandy Valley, NV 89019

Trail's End Store, 600 E. Quartz Ave, Sandy Valley, NV 89019

Sandy Valley Senior Center, 690 W. Quartz Ave, Sandy Valley, NV 89019

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR – JAMES B. GIBSON, Vice-Chair
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager